#### MOJAVE UNIFIED SCHOOL DISTRICT

**PROJECT NAME:** RFP of Uninterruptible power supply (**UPS**) E-Rate Y 19

**RFP Reference:** MUSD-IT-Y22 -01

Uninterruptible power supply (UPS).

Due Date: March 18, 2019 @ 12:00pm

In conformity with the FCC Schools and Library Division (SLD), "Universal Service Fund" (E-Rate funding) application process, Mojave Unified School District, here after referred to as "District", is seeking responses from qualified providers Uninterruptible power supply (**UPS**), for the 2019-2020 E-Rate Funding Year 2022.

### **Scope of Work**

The District is seeking proposals for IDF Uninterruptible power supply (**UPS**) for switch gear. The Service Provider (company) bidding on this project needs to include in their proposal, all costs necessary to provide, ship, inventory, test, and warranty the equipment requested.

Please note: The use of a manufacturer, product brand name or make in the specifications is not intended to restrict Bidders. The equipment referenced in this RFP is used to establish the character and quality of the equipment desired. "Equal" and/or "Equivalent" and/or "Equal to New" components must not void existing manufacturer warranty and must be supported by corresponding manufacturer warranty. The District retains the right to be the sole judge as to whether equivalency has been proven and/or whether alternates will be accepted.

See "Site Price sheets" {Attachment # 1} (Page 8 -14) for breakdown of equipment by site and as the pricing forms.

Summary of site address and abbreviations:

- i) MHS = 15732 "O" Street, Mojave, CA 93501.
- ii) MES = 15800 "O" Street, Mojave, CA 93501.
- iii) CCHS = 8567 Raven Way, California City, CA 93505.
- iv) CCMS = 9736 Redwood Blvd., California City, CA 93505.
- v) HES = <u>19950 Hacienda Blvd.</u>, <u>California City</u>, <u>CA 93505.</u>
- vi) RPU = 9124 Catalpa, California City, CA 93505.

Summary of equipment being requested:

- Uninterruptible power supply (UPS). APC Smart-UPS SMT1500RM2UC Specifications:
  - a) APC Smart-UPS SMT1500RM2UC "Site Price sheets" {Attachment # 1} for counts
  - b) Standard Rack Mountable width 19inches
  - c) Maximum depth 20inches
  - d) Input Connection NMEA 5-15 120V
  - e) Output connections NEMA 5-15 120V, min 6 output connectors (or PDU with listed output connector type)
  - f) Replaceable Battery Pack
  - g) Network Management Card with environmental monitoring
- 2) Location:
  - a) Uninterruptible power supply (**UPS**) Locations identified on: "Site Price sheets" {Attachment # 1} (Page 8 -14)

### **District Requirements**

No bid will be accepted from or a contract awarded to a bidder:

- 1. Who is not licensed in accordance with the law
- 2. Who does not hold a license qualifying them to perform work under this contract in the state of California
- 3. Who does not hold a valid Service Provider Identification Number (SPIN) and is in good standing with the FCC/USAC
- 4. Who has not successfully performed on projects of similar character and scope of the proposed work

### **E-Rate Requirements**

| Form 470#              | 190025663         |
|------------------------|-------------------|
| Date 470 Filed:        | February 19, 2019 |
| Last Day for Questions | March 11, 2019    |
| Last Proposal Accepted | March 18, 2019    |

The services requested in this RFP are dependent on funding from the E-Rate program. The District expects that each prospective bidder will make themselves thoroughly familiar with all applicable rules and regulations regarding the E-Rate program. For further information regarding the E-Rate Program please reference the Universal Service Administrative Company's (USAC) Schools and Library Division (SLD) website: http://www.universalservice.org/sl/

All contracts entered into as a result of the Request for Proposal and the associated Form 470 will be contingent upon:

- 1. Funding approval by the SLD.
- 2. Approved funded amount equal to the funding amount as requested on the Form 471.

- 3. A valid Service Provider Identification Number (SPIN) consistent with the type of service requested in this RFP.
- 4. Proof of "FCC Green Light Status" at time of submitting bid.
- 5. A certified Form 486 and a written "Notice to Proceed" from the District to initiate service.

Per the requirement of the E-Rate Program no billing and/or service may begin for this contract until July 1, 2019.

Goods and services provided shall be clearly designated as "E-Rate Eligible". Any and All Non-Eligible goods and services shall be clearly listed out as 100% Non-Eligible and/or shall be "Cost Allocated" to show the percentage of eligible costs per SLD guidelines.

The Service Provider shall provide the District with a bill of materials.

A summary sheet must also be provided for each school site and a summary sheet for cumulative amount(s) for all sites. "Site Price sheets" {Attachment # 1} (Page 8 -14)

### **E-Rate Contingency**

The project listed herein may be contingent upon the approval of funding from the "Universal Service Administrative Company" (USAC) and "Schools and Libraries Division" (SLD) known as E-Rate. Even if the District has awarded a winning contract and/or has been awarded funds from the SLD, the District reserves the right to proceed with the project, in whole or in part. Execution of the project, in whole or in part is solely at the discretion of the District.

The District's percentage rate, as determined on the Form 471, will be the maximum that the District is liable for. The Service Provider will be responsible to invoice USAC for the balance, using the Service Provider Invoice method (SPI Form 474). Prior to invoicing USAC for goods and/or services rendered on this project, The Service Provider agrees to provide the District a copy of their USAC invoice to verify that the material has been delivered and accepted by the District before The Service Provider bills USAC.

The District reserves the right to terminate any contract and/or agreement with the successful bidder, regardless of USAC's approval or denial of any funding that is requested as a result of this RFP.

### **Bid Package Requirements**

It is mandatory that all prospective bidders wishing to provide a proposal for this project must submit their bid to:

Mojave Unified School District Attn: Cassie Hogan 3500 Douglas Avenue Mojave, CA 93501

Date and Time: March 18, 2019 no later than 12:00pm

The District shall also accept an electronic copy of the bidder's proposal via

**Email**: <u>cassiehogan@mojave.k12.ca.us</u>. It shall be the prospective bidder's sole responsibility to ensure the delivery and acceptance of any bid submission arising from this RFP.

All bid packages, hard or electronic copy, will bear the name of the bidder, the District name and RFP "MUSD-IT-Y22 -01" reference on the cover or "subject" line.

All inquiries regarding this RFP will be directed to <u>Cassie Hogan</u> at <u>cassiehogan@mojave.k12.ca.us</u>. The deadline for all questions regarding this RFP will be seven (7) calendar days prior to bid date.

To receive the highest consideration by the District, each bidder will provide, at minimum, the following in their RFP response:

- Proposal Narrative The bidder will include their proposal a written narrative, detailing the
  means, methods, and transport mediums, of the proposed goods and/or services being
  offered. The Proposal Narrative shall not exceed 10 pages (page limit excludes RFP Forms
  and/or copies of the bidder's contracts and service level agreements). The proposal narrative
  shall include at a minimum:
  - a. A brief description of the bidder, their history in the market place and with the E-Rate Program.
  - b. A single line drawing and depicting the proposed goods and/or service(s).
  - c. An implementation plan, including a project schedule, for the successful delivery to the proposed goods and/or services offering to the District.
  - d. A description of the bidder's billing process, including those related to the E-Rate program.
  - e. A description, if applicable, of the "District Supplied" equipment and/or facilities, required by the bidder for the successful implementation of their proposed service offering, i.e. Power, Environmental Control, Facilities upgrades, and/or Equipment Mounting Space requirements.
  - f. A statement, if applicable, that clearly address any conflict or inability on the part of the bidder to meet the specified service and/or terms and conditions specified in this document.
- 2. <u>Price Evaluation Form</u> The bidder shall provide their price on the provided "Price Evaluation Form". If the bidder wishes to propose "Alternate" product(s), they may do so only by modifying the existing "Price Evaluation Form". All equipment is assumed to be "New" unless otherwise specified. ( please indicate otherwise on the "Price Evaluation Form" and "Site Price sheets { attachment # 1 }"
- 3. Bids The bidder will include two (2) signed and dated copies of their bid.
- 4. **Experience** The bidder shall provide information detailing their Experience.
- 5. Qualifications The bidder shall provide information detailing their Qualifications.
- 6. <u>List of References</u> The bidder shall provide a list of three (3) references with respect to similar based goods and/or servers as listed in this RFP. The District reserves the right to contact these references.
- 7. <u>Extra(s)</u> The bidder can provide other information it sees fit to inform the District of its bid as it pertains to this RPF. The additional information provided shall **not** exceed **5** pages.

### **Bid Evaluation Criteria**

The District will evaluate and select the winning bid based on the following criteria:

- 1. Price The price of Eligible goods and services will be the highest weighted factor.
- 2. Other Cost Factors The District will evaluate the other cost factors based on, but not limited to, the cost of service for "NON-Eligible" goods and services.
- 3. Accuracy of Bid Response The District will evaluate the prospective bidder's response for, but not limited to, completeness of bid package, terms and conditions of Agreement, amendments and/or exceptions to the requested goods and services.
- 4. Experience The District will evaluate prospective bidder's experience based on, but not limited to, the bidder's ability to successfully provide the requested goods and services, prior history with the District, and the quality of the respondent's List of References.
- 5. Qualifications The District will evaluate the prospective bidder's qualifications based on, but not limited to, technical expertise, the number of projects successfully completed by the bidder providing the same type and scope of the requested goods and services.

### **Vendor Selection/Contract Award**

The District reserves the right to make the award to the bidder who submits the proposal, which meets the requirements, set forth herein and best meets the needs of the District after taking into consideration all of the aforementioned factors. The District also reserves the right to select portions of a proposal, or to reject any and all proposals.

### Right to Reject Any and All Quotes

The governing board of the District reserves the right to accept or reject any or all RFP's in whole or in part/or waive any irregularity in any proposal received. The District shall be the sole judge of the competency and responsibility of the Contractors. The submission of a bid by the Vendor is an acknowledgement of this right.

### MOJAVE UNIFIED SCHOOL DISTRICT PRICE EVALUATION FORM

| PROJECT    | NAME:            | RFP of Uninterruptible power                   | supply ( <b>UPS)</b> E-Rate Y 22 |                                      |
|------------|------------------|--|----------------------------------|--------------------------------------|
| RFP Refe   | rence:           | MUSD-IT-Y22 -01                                |                                  |                                      |
|            | out this form    | and submit it with your bid. A 1} (Page 8 -14) | also include and fill out the c  | osts on "Site Price                  |
| Bidder/Se  | ervice Provide   | er name:                                       |                                  |                                      |
| Total Cos  | t of project:    | \$   |                                  |                                      |
| Eligible P | rice             | \$   |                                  |                                      |
| NON-Elig   |                  | \$   |                                  |                                      |
|            |                  | <u>  '</u>                                     |                                  |                                      |
| Number     | Bio              | d Evaluation Criteria                          | Total points Available           | Points Awarded ( district use ONLY ) |
| 1          | Price            |  | 35                               |                                      |
| 2          | Other Cost F     | actors   | 15                               |                                      |
| 3          | -                | Bid Response                                   | 20                               |                                      |
| 4          | Experience       |  | 15                               |                                      |
| 5          | Qualification    | ns   | 15                               |                                      |
|            |                  |  | 100                              |                                      |
| Product o  | lescription:     |  |                                  |                                      |
| Please pro | ovide a produ    | ct description here. (i.e., brand              | l, type, and condition)          |                                      |
| Additiona  | al cost descrip  | otion:   |                                  |                                      |
| If any add | litional costs a | are necessary please provide a                 | description here. (Use addit     | ional pages if necessary)            |
| Bidder's N | Name             |  |                                  |                                      |
| Signature  |                  |  | Date                             |                                      |
| Name/Tit   | le               |  |                                  |                                      |

| MHS  | total UPs | 9  | М  | IES total UPs | 10 |
|------|-----------|----|----|---------------|----|
|      |           |    |    |               |    |
| CCHS | total UPs | 12 | CC | CMS total UPs | 6  |
|      |           |    |    |               |    |
|      |           |    | _  |               |    |
| HES  | total UPs | 8  | RP | PU total UPs  | 11 |

|         | _         |    | Cost per<br>Item | E-Rate<br>Eligilbe<br>Price | E-Rate NON-Eligilbe Price |         | Shipping if applicable | Total cost |
|---------|-----------|----|------------------|-----------------------------|---------------------------|---------|------------------------|------------|
| 6 sites |           |    |                  |                             |                           |         |                        |            |
| Grand   | total UPs | 56 |                  |                             |                           |         |                        |            |
|         |           |    |                  |                             | _                         | Grand t | otal                   |            |

| School |     |                   |                     | UPs for |   |
|--------|-----|-------------------|---------------------|---------|---|
| Name   |     | Campus location   | equipment requested | IDFs    |   |
| MHS    | IDF | Room 11           | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 15           | SMT1500RM2UC        |         | 1 |
|        | IDF | Library back room | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 25           | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 31           | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 38           | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 52           | SMT1500RM2UC        |         | 1 |
|        | IDF | Office            | SMT1500RM2UC        |         | 1 |
|        | IDF | GYM               | SMT1500RM2UC        |         | 1 |

| Cost per | E-Rate | E-Rate NON- | Tax | Shipping if | Total cost |  |
|----------|--------|-------------|-----|-------------|------------|--|
|          |        |             |     |             |            |  |

| MHS | total UPs | 9 |  | %        |      |  |
|-----|-----------|---|--|----------|------|--|
|     |           |   |  | Grand to | otal |  |

| School |     |                 |                     | UPs for |   |
|--------|-----|-----------------|---------------------|---------|---|
| Name   |     | Campus location | equipment requested | IDFs    |   |
| MES    | MDF | server room     | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 52         | SMT1500RM2UC        |         | 1 |
|        | IDF | Office          | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 32         | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 05         | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 13         | SMT1500RM2UC        |         | 1 |
|        | IDF | Room ELL        | SMT1500RM2UC        |         | 1 |
|        | IDF | Learning Center | SMT1500RM2UC        |         | 1 |
|        | IDF | Library         | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 22         | SMT1500RM2UC        |         | 1 |

|          | E-Rate   |                |     |             |            |
|----------|----------|----------------|-----|-------------|------------|
| Cost per | Eligilbe | E-Rate NON-    |     | Shipping if |            |
| Item     | Price    | Eligilbe Price | Tax | applicable  | Total cost |

MES total UPs 10 Grand total

| School |     |                 |                     | UPs for |   |
|--------|-----|-----------------|---------------------|---------|---|
| Name   |     | Campus location | equipment requested | IDFs    |   |
| CCHS   | IDF | Room 103        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 200        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 300        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 304        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 400        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 404        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 500        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 501        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 600        | SMT1500RM2UC        |         | 1 |
|        | IDF | Office /Library | SMT1500RM2UC        |         | 1 |
|        | IDF | GYM             | SMT1500RM2UC        |         | 1 |
|        | IDF | Café            | SMT1500RM2UC        |         | 1 |

|          | E-Rate   |                |     |             |            |
|----------|----------|----------------|-----|-------------|------------|
| Cost per | Eligilbe | E-Rate NON-    |     | Shipping if |            |
| Item     | Price    | Eligilbe Price | Tax | applicable  | Total cost |

| CCHS | total UPs | 12 |  | %        |      |  |
|------|-----------|----|--|----------|------|--|
|      |           |    |  | Grand to | otal |  |

| School |     |                 |                     | UPs for |   |  |
|--------|-----|-----------------|---------------------|---------|---|--|
| Name   |     | Campus location | equipment requested | IDFs    |   |  |
| CCMS   | IDF | GYM             | SMT1500RM2UC        |         | 1 |  |
|        | IDF | Room 40         | SMT1500RM2UC        |         | 1 |  |
|        | IDF | Room 55         | SMT1500RM2UC        |         | 1 |  |
|        | IDF | Room 60         | SMT1500RM2UC        |         | 1 |  |
|        | IDF | Café            | SMT1500RM2UC        |         | 1 |  |
|        | IDF | Office/Library  | SMT1500RM2UC        |         | 1 |  |

|          | E-Rate   |                |     |             |            |
|----------|----------|----------------|-----|-------------|------------|
| Cost per | Eligilbe | E-Rate NON-    |     | Shipping if |            |
| Item     | Price    | Eligilbe Price | Tax | applicable  | Total cost |

| CCMS | total UPs | 6 |  |  | %           |  |
|------|-----------|---|--|--|-------------|--|
|      |           |   |  |  | Grand total |  |

| School |     |                 |                     | UPs for |   |
|--------|-----|-----------------|---------------------|---------|---|
| Name   |     | Campus location | equipment requested | IDFs    |   |
|        | IDF | Room 404        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 508        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 611        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 613        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 619        | SMT1500RM2UC        |         | 1 |
|        | IDF | Room 623        | SMT1500RM2UC        |         | 1 |
|        | IDF | Café            | SMT1500RM2UC        |         | 1 |
|        | IDF | Library         | SMT1500RM2UC        |         | 1 |

HES

|           | Cost per | E-Rate | E-Rate NON- | Tax     | Shipping if | Total cost |
|-----------|----------|--------|-------------|---------|-------------|------------|
|           |          | _      |             |         | _           |            |
| total UPs | 8        |        |             | %       |             |            |
|           |          |        |             | Grand t | otal        |            |

|     |                             |  | UPs for  |   |
|-----|-----------------------------|--|--|---|
|     | Campus location             | equipment requested  | IDFs   |   |
| IDF | Room 1                      | SMT1500RM2UC   |  | 1   |
| IDF | Room 6                      | SMT1500RM2UC   |  | 1   |
| IDF | Room 9                      | SMT1500RM2UC   |  | 1   |
| IDF | Room 13                     | SMT1500RM2UC   |  | 1   |
| IDF | Room 23                     | SMT1500RM2UC   |  | 1   |
| IDF | Room 26                     | SMT1500RM2UC   |  | 1   |
| IDF | Room 29                     | SMT1500RM2UC   |  | 1   |
| IDF | Room 32                     | SMT1500RM2UC   |  | 1   |
| IDF | Room 37                     | SMT1500RM2UC   |  | 1   |
| IDF | Room 41                     | SMT1500RM2UC   |  | 1   |
| IDF | Office                      | SMT1500RM2UC   |  | 1   |
|     | IDF IDF IDF IDF IDF IDF IDF | IDF Room 1 IDF Room 6 IDF Room 9 IDF Room 13 IDF Room 23 IDF Room 26 IDF Room 29 IDF Room 32 IDF Room 37 IDF Room 41 | IDF         Room 1         SMT1500RM2UC           IDF         Room 6         SMT1500RM2UC           IDF         Room 9         SMT1500RM2UC           IDF         Room 13         SMT1500RM2UC           IDF         Room 23         SMT1500RM2UC           IDF         Room 26         SMT1500RM2UC           IDF         Room 29         SMT1500RM2UC           IDF         Room 32         SMT1500RM2UC           IDF         Room 37         SMT1500RM2UC           IDF         Room 41         SMT1500RM2UC | Campus location         equipment requested         IDFs           IDF         Room 1         SMT1500RM2UC           IDF         Room 6         SMT1500RM2UC           IDF         Room 9         SMT1500RM2UC           IDF         Room 13         SMT1500RM2UC           IDF         Room 23         SMT1500RM2UC           IDF         Room 26         SMT1500RM2UC           IDF         Room 29         SMT1500RM2UC           IDF         Room 32         SMT1500RM2UC           IDF         Room 37         SMT1500RM2UC           IDF         Room 41         SMT1500RM2UC |

|          | E-Rate   |                |     |             |            |
|----------|----------|----------------|-----|-------------|------------|
| Cost per | Eligilbe | E-Rate NON-    |     | Shipping if |            |
| Item     | Price    | Eligilbe Price | Tax | applicable  | Total cost |

| RPU | total UPs | 11 |  | %        |      |  |
|-----|-----------|----|--|----------|------|--|
|     |           |    |  | Grand to | otal |  |